**Farwell Area Chamber of Commerce**

**221 W. Main St., P.O. Box 771 Farwell MI 48622 (989)588-0580**

[**www.farwellareachamber.com**](http://www.farwellareachamber.com)[**facc@farwellareachamber.com**](mailto:facc@farwellareachamber.com)

**16th Annual Paula Pirnstill Memorial Health & Safety Fair April 18, 2020**

**Business Information**

**Company Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Fax** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Website** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Location is Farwell Area High School Gymnasium Adult Health Fair.**

**The Kids Health Fair will be held in the old High School Gymnasium.**

**Please make sure to have enough representatives to staff your table(s).**

**Please bring your OWN tables.**

**Remember in order to sell your Health Products you must provide Proof of your**

**Business Sales License before attending the Health Fair on April 18, 2020.**

**Personal Information**

**First Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Last Name**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What is the best way to reach you?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you be donating blood at the Health Fair? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If answering yes, would you like before, during or after the Health Fair?

Each year the Annual Paula Pirnstill Health & Safety Fair is brought about by the donations of local businesses and individuals. We consider your TABLE fee of $10.00 as a donation that helps to support the Fair each year. **Please remit the $10.00 fee to: Farwell Area Chamber of Commerce, PO Box 771, Farwell, MI 48622.**